



## WORK SESSION

October 26, 2020  
10:00 AM

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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## AGENDA

*To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.***

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call to meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Minutes.
  - a. Minutes of the October 12th Work Session and October 12th Special Called Meeting.
4. Delegations *(The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).*
  - a. Simone Turner, Regional Program Manager, Communities In Schools of Georgia, present to provide an update to the Commission on the program and request a partnership.
  - b. David Hodges, Chief Ranger, Georgia Forestry Commission, present to update the Commission on the Annual Report.
  - c. James Morgan, County Extension Coordinator, present to update the Commission with the Quarterly Report.
  - d. William Wright, President, Afram-Tech, Inc. present to discuss concerns regarding building capacity, contract award and grant awards to minority owned businesses.

5. Purchases.

- a. Recommendation to purchase two (2) 2021 F-350 Type 1 Ambulances for the EMS Department from the state contract vendor Wade Ford (Smyrna, GA), in the amount of \$158,289 each for a total expenditure of \$316,578. Funding is budgeted in the SPLOST VII – EMS Ambulances & Equipment. Assistant County Administrator Scott Addison will address. EMS Director Sam Allen and City of Albany Buyer Tina Strassenberg are present.
- b. Recommendation to accept the quote to install an equipment shed at the Solid Waste Landfill from the lowest responsive and responsible vendor meeting specifications, Smith- Built Buildings (Dawson, Ga) in the amount of \$23,879.49. Three quotes were received with the highest being \$32,500. The shed will replace a previously demolished building. Funding is budgeted in Solid Waste Capital Outlay. Assistant County Administrator Scott Addison will address. Facilities Management Director Heidi Minnick and Solid Waste Director Campbell Smith are present.
- c. Recommendation to accept the quote to replace six (6) security cameras at the Jail from the lowest responsive and responsible vendor meeting specifications, CooperCraft (Tifton, Ga) in the amount of \$23,676.99. Two quotes were received with the highest being \$26,045. Funding is budgeted in SPLOST VII - Jail Improvements. Assistant County Administrator Scott Addison will address. Chief Jailer John Ostrander is present.

6. Additional Business.

- a. Recommendation to approve the Alcohol Application from Creekside 02 LLC., Sunita Patel licensee, dba Creekside 2, at 1900 Weymouth Dr. Ste B for Beer and Wine Package. The Albany-Dougherty Marshal's Office recommends approval. Chief Anthony Donaldson, Business and License Support Department, will address.
- b. Recommendation to approve the Alcohol Application from Temp Coffee & Brew, LLC, Viral Patel licensee, dba Temp Coffee & Brew, at 1900 Weymouth Dr. Ste B for Beer and Wine Consumption. The Albany-Dougherty Marshal's Office recommends approval. Chief Anthony Donaldson, Business and License Support Department, will address.
- c. Recommendation to approve the Alcohol Application from Shiv 2020 LLC., Bhagvatiben Patel licensee, dba Hill Corner Food Store, at 335 N. County Line Road for Beer and Wine Package. The Albany-Dougherty Marshal's Office recommends approval. Chief Anthony Donaldson, Business and License Support Department, will address.

7. Updates from the County Administrator.
8. Updates from the County Attorney.
9. Updates from the County Commission.
10. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*